

House Amendment 1459

PAG LIN

```
1 1      Amend House File 685 as follows:
1 2      #1. Page 6, line 20, by inserting after the word
1 3 the following:      1 4 submit a report annually by March 1, to the governor
1 5 and the general assembly delineating the success rate
1 6 of the program that receives funding under this
1 7 paragraph.>
1 8
1 9
1 10
1 11 SMITH of Marshall
1 12 HF 685.306 80
1 13 pf/cf
1 14
1 15
1 16
1 17
1 18
1 19
1 20
1 21
1 22
1 23
1 24
1 25
1 26
1 27
1 28
1 29
1 30
1 31
1 32
1 33
1 34
1 35
1 36
1 37
1 38
1 39
1 40
1 41
1 42
1 43
1 44
1 45
1 46
1 47
1 48
1 49
1 50
```